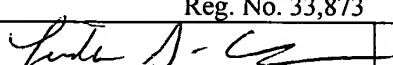


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| UTILITY PATENT APPLICATION TRANSMITTAL <i>(only for new nonprovisional applications under 37 CFR 1.53(b))</i> | | Attorney Docket No. ORT1502-CON | |
| | | First Named Inventor or Application Identifier DUBIN, Adrienne E. | |
| | | Express Mail No. EV291407485US | |
| | | | |
| APPLICATION ELEMENTS <i>See MPEP Chapter 600 concerning utility patent application contents.</i> | | ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | |
| 1. The Filing Fee is <input type="checkbox"/> enclosed or <input checked="" type="checkbox"/> deferred. 2. <input checked="" type="checkbox"/> Specification [Total Pages: 68] <i>Includes:</i> - Title of the Invention - Background of the Invention - Summary of the Invention - Brief Description of the Drawings - Detailed Description - Sequence Listing - Claims - Abstract 3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets: 8] 4. Oath or Declaration a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Unexecuted original c. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)), partially executed <i>(for continuation/divisional check boxes 5 and 16)</i> <input type="checkbox"/> Deletion of Inventor(s): Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) 5. <input type="checkbox"/> Incorporation by Reference (useable if Box 4c is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4c, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | 6. <input type="checkbox"/> Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies ACCOMPANYING APPLICATION PARTS 8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney 10. <input type="checkbox"/> English Translation Document (if applicable) 11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 14. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 15. <input type="checkbox"/> Other: _____ | |
| 16. <input checked="" type="checkbox"/> PRELIMINARY AMENDMENT/PRIORITY CLAIM FOR CONTINUING APPLICATION: Amend the specification by inserting before the first line after the title on page 1: --This is a continuation of prior application U.S. Serial No. 09/955,524, filed September 12, 2001, which is a divisional of U.S. Serial No. 09/388,349, filed September 1, 1999, now U.S. Patent No. 6,365,370.-- | | | |
| 17. Correspondence Address: <input type="checkbox"/> Customer Number or Bar Code Label _____ or <input checked="" type="checkbox"/> Correspondence Address below: Name: Philip S. Johnson, Esq. Address: Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003, USA | | | |
| 18. Telephone Contact: Please direct all telephone calls or telefaxes to Linda S. Evans at: Telephone: (858) 320-3406 Fax: (858) 320-3406 | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | |
| NAME | Linda S. Evans Reg. No. 33,873 | | |
| SIGNATURE |  | DATE | 12 September 2003 |

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